



HERE ARE THE ADVANCE FASHION PLATES OF HER MOST FETCHING COSTUMES. FIRST PANEL SHOWS AN ATTRACTIVE CLOSED ETON. CENTRE PANEL HOLDS THE POPULAR VEST. THIRD PANEL SHOWS A CHIC TAILOR-MADE.

THE BICYCLE LASS.

WHAT SHE WILL WEAR AWHILE IN THE COMING MONTHS.

FASHION IS A FAST PACEMAKER.

White Pique Will Be the Swell Thing

for Bikers—Women Have Gone Silk Mad—Skirts With Godet Flutes.

NEW YORK, March 5.—There has been the keenest demand ever experienced for advance information of what will be worn about this spring.

The skirts of new cycling costumes are divided at the back only, or are circular, and the fulness set into godet flutes in the back. Those divided in the back have the front and sides flat and smooth over the front and sides. The circular skirts are designed in the same manner. The pocket hole is at one of the side seams. A pocket in the other side seam and a row of buttons on both improve the style of the costume. The bodices of these new suits comprise coats with fitted backs, blazer fronts, and low-cut vests, stopping at the waist-line. These vests are of contrasting cloth or of white pique. A white chemise is worn with these vests, or a white cambric skirt. For coat without vests there are plaid and

plaid taffeta skirts, which give a touch of color to the dull-hued costumes. The jackets of some of these costumes are fitted, yet worn open. Blouse waists will be much worn in the country. The prettiest are left open a little in the front, showing a white chemise. The edges of the blouse are held together by straps and buttons. For women with graceful figures the double-breasted tailor bodice, worn open over a linen chemise, is to be the correct thing. Boleros and Eton jackets are also among the new models.

IN WHITE PIQUE.
For fair days in summer, however, the swell bicycle girl will bloom out in the glory of white pique. These pique suits will be tailor-made, with closed or divided skirts and the jackets cut in all the forms described above. The seams of the skirts, and the jackets as well, are marked by stitched bands of pique. White pearl buttons are the only ones allowed on these jaunty coats, which will be worn with black, gray, or navy cloth skirts. White linen suits will also be worn by "cycle women." There is also a woolen pique, which is made up into wheeling suits for the mountains and seaside. All kinds of mixed and fancy cloths, as well as plain, will be worn. Ribbed velvet will be also a favorite during the spring months. Small checks are passe.

An elegant costume for spring has just been made up for a young woman who places herself on her stylish gowns for all occasions. The skirt is of black serge, longer than usual, following the English idea in this respect. The short jacket is of white cloth, fitted to the figure, but worn open. The eight large pearl buttons down the front are merely for decoration. Either a plaid cambric or of white pique. A white chemise is worn with these vests, or a white cambric skirt. For coat without vests there are plaid and

SILK CAPES.
Silk capes are among the novelties

which promise to be very successful. They are made of black taffeta, black satin duchesse, peau de sole, or better grades of black taffeta in conjunction with lace. The most attractive of these are ruffled like the model we illustrate. For plain capes ribbed goods, such as scillemees, bengalines, and ottomans are preferred. Jet and silk embroideries are used lavishly on the yokes of these little wraps, or as an entire covering, or outlining the edges.

PARASOLS TO BE GREATLY IN FAVOR.
Not only does every woman want to be silk-lined on these days, but she must use taffeta in every detail of her wardrobe where it is possible to introduce it. Fancy taffeta parasols are going to be the rage. The holder the design, the more chic it will be considered. The plain coaching parasol is in the background this year and those of smooth type are likely to be unpopular. Homestead bands, rows of signs, plain gloves are tucked, chiffon are plaited, shirred and gathered over plain plaids or small brocaded self-colored silks. Much satin-edged grenadine is used. One of the daintiest and most effective models is of such a nature that it is a modification of the same. These fringed silk flounces are to be used on many articles of attire. This is the revival of a style of twenty years ago.

Some of the canny parasols have bright plaid grounds and aured bands of plain taffeta as trimming. Flat tops with clusters of five broad tucks of contrasting shades are very elegant.

THE MODIFIED BLOUSE.
Notwithstanding all predictions to the contrary, the blouse in a modified form continues to be fashionable. It has a snug back, a fitted side effect, and a slightly full or bloused centre. In other words, the fulness that would be taken up in the darts of a fitted waist is left free and fulled into a belt. The yoke and vest effects were too becoming to be given up, and were not suitable with a bodice moulded to the figure. These waists may or may not have flat basques, as the wearer selects. Many of the blouses are cut in folds.

Reardon's latest creations have this fitted blouse with so little fulness in front that it has nearly the effect of a plain bodice. For women with a good figure, this is a welcome change. It is permissible where the figure is of graceful outlines to retain the blouse effect of the past year to a degree.

FROM WIGWAM TO PARLOR.

The Civilization of Mary Lincoln—An Oklahoma Indian Settlement.

(H. E. Candee in Evening Post.)

Ollin, the driver, refused to proceed. He was imbued with a dread of being "mired down," and we shared his fears after that last struggle through a sea of liquid clay, when the horses were lashed into a frenzy to keep them from sinking. We were entering the agency of one of the Indian reservations in Oklahoma.

"I'll take you all to the Eagle Hotel," said Ollin. "Tough place for women, but better than this," and he shivered as the icy wind chilled him.

No one greeted the three cramped travellers when we drove up—no eager host, no importunate bell-boy. The flat, insupportable front of the two-story structure was inhospitably closed. Ollin threw open the small front door, and we entered directly into the living-room. Four young Indians gathered around a card-table continued their game with a glance of indifference; an old squaw edged nearer the stove, as though to jealously guard her place from usurpers, and through an open doorway we discerned a dark-hued siren coming her straight black hair. It was a hotel kept by Indians, and Indians were the only guests. Could there be a greater contrast to the wild isolation of an Indian life on the plain, or a stronger example of the rapidity with which he is adopting the white man's methods? The pity of it is that with untrained discrimination he selects those features for emulation which are the faults of civilization. With thousands of acres at his disposal, he builds a narrow, two-story hotel, and crowds his fellows into it with metropolitan economy of space. The living-room is no more than a gambling resort—for the Indians are inveterate gamblers—and the dining-room is sought in moments of anger as a place where missiles are handy.

No word of English was spoken, although the young men at the table were graduates of Carlisle, and we turned appealingly towards Ollin.

"Mind what you say," he whispered. "They get mad awful easy, and they understand English just as well as you do."

We were shown to a room connecting with the living-room, but having no door, we had a scant breadth of calico, which

muttered horizontally because of the wintry blast which blew through the sheath-boards. The room was indescribably forlorn, although the necessities of life were there, as well as decoration in the way of rattlesnake skins. More young Indians entered the outer room, and everything grew more sinister as twilight approached. The husband of the woman who kept the house at last appeared with an armful of wood. He was a gaunt, red Irishman, the only bit of cheerful color in the gloomy interior; but, alas, he was the worst of the lot, for his temper was as lurid as his hair, and at that moment it was intensified by drink. On his return to the kitchen we heard sounds of breaking china and women's screams. Without a word we seized our valises and fled into the dreary outdoors. Ollin followed, with awkward gait and indignant grin.

Supper was served by a neat, little maid named Mary Lincoln. She was an Indian, too, but she didn't like to take people in."

Mary Lincoln did take us in, and not only that, she treated us with the royal hospitality of an Arab and kept us as her guests for several days. Her house would not have disgraced a New England farm of the better class. It was low and wide, with verandas on two sides, and a wide bay-window full of potted flowers. It stood in a grove of ornamental trees, surrounded by a picket fence, and behind were ample farm buildings, while beyond stretched the acres of her allotment. She stood before us, a woman of gracious but commanding presence, a mild light shining from her eyes, and a ready smile showing her pleasure. She was dressed with exquisite care, and with as much regard for the mode of the moment as though her home was in a city instead of fifty miles from the nearest railroad.

Supper was served by a neat, little maid named Mary Lincoln. She was an Indian, too, but she didn't like to take people in."

"Yes," she smiled impudently; and as we looked into each other's eyes, each knew the meaning of those terrible smiles, and each knew the impossibility of touching upon a subject viewed from two such opposite points. To me the fragments of uniforms and equipments meant soldiers massacred on duty; to her they meant a victory over the invading army; but while I was horrified and perturbed, she was serene almost to stolidity.

I picked up Mrs. Lincoln's family photograph-album from the table by way of changing the subject of conversation, and she sat by me to give the names.

"Don't any of your people wear the Indian dress?" I asked, disappointed at the lack of picturesqueness in the dowdy costumes.

"My people can only wear what they can buy at the agency store," she replied, with a touch of acidity; and I knew that bitter thoughts lurked behind her assertion, which she afterwards explained.

"I kept a store myself," she continued. "My people wished me to. I stocked it with all the things they want, and they bought of me freely the first quarter; but the keeper of the agency store became angry because I took all his trade, and appealed to the agent. When it came pay-day my people were told that no money was coming to them; that they were already in debt to the agency store, and that they must pay it."

"What do you do for 'em?" said Parker. "Why, I do everything for them—provide 'em with a home, plenty to eat, and so forth. What more can they expect?"—THE EDITOR.

pose?" I queried, the greed of the collector prompting me.

"No," she said, simply, but conclusively.

"They are hard to get," I said, suggestively. "Why is it?"

"Because," she said, with a resignation tinged with bitterness, "the Indian agent refuses to allow beads to be sold on the reservation. Bead-work is the only industry the women of my people know, but the agent says he can never civilize them while they make this savage bead-work, so now they sit in idleness. I wore these things," she continued, caressing the bead-embroidered garments. "When I was a little girl, and went South with my tribe on the annual hunts. But that was before the country was apportioned, in severity, and before the wire fences blocked the way."

The next day we took a drive abroad in Mrs. Lincoln's family carriage, driven by a young American cowboy, now her farm overseer, but who in years gone by managed her large cattle interests. The settlement called the Agency consisted of a dozen small houses, two stores, the Eagle Hotel, and the Indian school, which stood afar on the hill. Sprinkled about were a few, from which curls of smoke rose sullenly. We stopped in front of one of these, and Mrs. Lincoln held a conversation with a slouching Indian and his wife, who peeped from the tent flap. Not a word of English was spoken, but a smile exchanged. All the European grace of manner, with which my hostess addressed me was a thing assumed with the English language and laid aside when she communicated with her tribe.

"These are my cousins," she remarked to me when we drove away, as though unconscious of the contrast between their savage state and her own extraordinary advancement.

"Whose is that fine house?" I asked, pointing to a commodious residence of brick.

"That is the Indian agent's," she replied, and I saw by the gathering darkness of her face that I was treading on dangerous ground. That the agent is hated by the lazy, stubborn Indians, who resent improvement, counts for nothing, but it is significant that his ways are condemned with equal bitterness by people of the tribe who have reached Mrs. Lincoln's degree of refinement.

"That is my foster-father's house," said our hostess, as the driver stopped the team before a comfortable cottage in this settlement, where white men and Indians live as citizens. We entered the sitting-room, which was for the moment empty. It was not as luxurious as Mrs. Lincoln's own, but showed only the simple furnishings and scant decoration characteristic of the homes of old people. Presently the chief entered. He was tall, of unimpaired Indian build, square shoulders, short neck, and fine head. Mrs. Lincoln took him affectionately by the hand, and in her own language gently explained to me his presence. He smiled on us benignly, extended a hand to me in turn, and saying "How do?" but this was all the English he knew, and the conversation was carried on entirely through the interpretation of his foster-daughter.

He had been several times to Washington to represent his tribe before the "Great Father," and there had become converted to the inartistic garments known as civilian dress, which, however, suited him, for his frock coat suited with elegance and dignity. He was altogether of a heroic type. His leonine head was never meant to bow, nor his fearless eyes to quail. When civilization came upon his tribe, he was among the first to accept it. Having begun to read, he had become a cultivated gentleman of progressive thought and altruistic desires.

"There's only one place you can try," he drawled. "That's Mary Lincoln's. She's an Indian, too, but she don't like to take people in."

Mary Lincoln did take us in, and not only that, she treated us with the royal hospitality of an Arab and kept us as her guests for several days. Her house would not have disgraced a New England farm of the better class. It was low and wide, with verandas on two sides, and a wide bay-window full of potted flowers. It stood in a grove of ornamental trees, surrounded by a picket fence, and behind were ample farm buildings, while beyond stretched the acres of her allotment. She stood before us, a woman of gracious but commanding presence, a mild light shining from her eyes, and a ready smile showing her pleasure. She was dressed with exquisite care, and with as much regard for the mode of the moment as though her home was in a city instead of fifty miles from the nearest railroad.

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DON'T BE MODEST.

THE IDLER THINKS SELF-INFLATION A GREAT ACCOMPLISHMENT.

TOOT YOUR HORN LONG AND LOUDLY

You Can't Be a Whale Unless You

Spout Among the Minnows—Ancient Rabies and Pride of Fore-

fathers.

Modesty and a retiring disposition are two very sweet characteristics to starve on, and people who possess these commendable qualities oftentimes have very nice things said about them—on their tombstones. But in real life the fellow who tooteth not his own horn generally finds himself, sooner or later, the under dog in the fight; and, what is more, the other dog is invariably the canine that gets the bone.

In Aesop's fables we read about a frog that undertook to puff himself up as big as a bull, and as a consequence of this self-inflation he "burst."—If I may use this vulgarly expressive word to accurately convey an idea of his fate. But the conditions have changed since the days when Aesop hammered his now obsolete pattern of typewriter, and in our heart of hearts we know that if that frog could be resurrected and have another chance at self-inflation, he would soon have the bull thinking that he was much the bigger quadruped of the two. The public loves so dearly to be bamboozled and swindled, and it gulps at the bait offered by the fellow who isn't accused of modesty, while the shy, timid chap who generally waits out so much as get his name in the city directory. And, even if he does get it there, it's printed in small type, while the individual with the cheek is immortalized in letters as big as your hand. For my part, I am tired of being modest, and henceforth I am resolved to lead a better life—to cause folk to believe that I am the only pebble on the beach, and that McKinley and his Cabinet never make a move on the international chess-board without first receiving my views on the subject. If I persist in these views of myself—at present I am peculiarly unique in my opinions—by and by some nonentity will come over to my way of thinking, and then others will follow, until I get to be a colossus whom people will be proud to know. It takes time to grow from nothingness into importance. I've got to commence at the very bottom, but, sooner or later the little minnows will begin to nibble, and after them will come the big fish.

At first, I shall only ask the papers to put me in "among those present" at the various functions of our miserably-paved municipality, but later on I shall expect my movements to be closely watched and my visits to neighboring towns to be noted among the personals. Next, I shall demand that my views on important subjects—exempli gratia, whether the Maine was blown up from the outside or inside—be asked, and following that I shall expect to hear I am peculiarly unique for the Common Council. As soon as a man is mentioned for public office—even though he does all the "mentioning" himself, then the public begin to prick their ears and prepare to gulp the most astounding bait this is offered them. Don't less I shall decline to run for the Council (there being no money in it), but I shall not fail to let the world know that I spurned the overtures of my admiring constituents. After that I shall expect to get mixed up, as instigator, in an investigation of some sort, and, possibly, I may even decline to be interviewed when the reporters call to see me. In declining, I shall not lose the opportunity of getting my name in the papers, and I shall make mysterious hints and ominous threats without exactly knowing myself at what I am hinting, or what I am threatening. By this time the gullible public will have taken me for a person of some importance, and I shall have on myself—will whisper about me as I come in church and chuck each other in their short ribs at every movement I make.

They'll say: "There must be something in that fellow, for we are always hearing about him. Where there's so much smoke there must be some fire." A few who know me and take me as my true self, I shall not lose the opportunity of getting my name in the papers, and I shall make mysterious hints and ominous threats without exactly knowing myself at what I am hinting, or what I am threatening. By this time the gullible public will have taken me for a person of some importance, and I shall have on myself—will whisper about me as I come in church and chuck each other in their short ribs at every movement I make.

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